



JON S. CORZINE
Governor

New Jersey Office of the Attorney General

Division of Consumer Affairs
State Board of Medical Examiners
Electrologists Advisory Committee
124 Halsey Street, 6th Floor, Newark, NJ 07102



ANNE MILGRAM
Attorney General

DAVID SZUCHMAN
Director

January 21, 2010 PUBLIC SESSION AGENDA

Mailing Address:
P.O. Box 45041
Newark, NJ 07101
(973) 504-6377

A. CALL TO ORDER

This scheduled meeting of the Board will be called to order at 10:00 a.m. in the Hudson Conference Room 6th Floor, 124 Halsey Street, Newark, New Jersey.

B. ROLL CALL

	<u>Present</u>	<u>Absent</u>
Committee President Bonita Johnson	()	()
Committee Vice President Audrey Koppel	()	()
Committee Member David J. Goldberg, MD	()	()
Committee Member Sandra Jackson	()	()
Committee Member Karen Moskowitz	()	()
Executive Director Leslie G. Aronson	()	()
Deputy Attorney General	()	()
Keisha Clair, Principal Clerk	()	()

Announcement of quorum.

In accordance with Chapter 231 of P.L. 1975, more commonly referred to as the Sunshine Law, adequate notice of this meeting was provided by mailing to the Office of the Secretary of State, the Newark, Star Ledger, the Trenton Times, the Bergen Record and the Courier Post.

C. APPROVAL OF PUBLIC MINUTES

November 5, 2009 Public Minutes

D. PUBLIC COMMENT

E. ADMINISTRATIVE

Report by Executive Director Aronson

F. CORRESPONDENCE

1. Letter from Leigh Henry

G. NEXT MEETING

The Committee will convene in executive session to discuss applications and any new matters. Immediately subsequent to Executive Session the Committee will return to Public Session.

H. EXECUTIVE SESSION

J. ADJOURNMENT