

# AGENDA

## NEW JERSEY STATE BOARD OF ARCHITECTS

**December 12, 2013**

### Public Session

**I CALL TO ORDER**

**II OPEN PUBLIC MEETINGS ACT**

**III APPROVAL OF MINUTES**

*November 14, 2013*

**IV ANNOUNCEMENTS**

11am – Investigative inquiry with the respondent pertaining to ITEM No. 91641

**V OLD BUSINESS**

**VI NEW BUSINESS**

A Landscape Architect Continuing Education Course review report  
Attached is a list of courses reviewed by Mr. Picatagi with recommendations for the full Board to review and approve.

B Legislation  
The following bills were brought to the Board's attention by Joseph Simonetta, Executive Director of NJ AIA:

- 1 A-1332 which establishes procedures for awarding of design-build contracts
- 2 A-3694 which grants immunity from liability for certain professional services rendered during emergencies under certain circumstances.

C Information

- 1 Copy of the October issue of the CLARB Member Board E-News Post-Annual Meeting Edition is attached for Board information.
- 2 Copy of the November issue of the CLARB Member Board E-News is attached for Board information.

**VII REVIEW OF APPLICATIONS**

**A. Applications for Licensure by Credentials**

The following individuals have applied for licensure by credentials, have met board requirements and are recommended for licensure:

\* - NCARB Council Record Holder

- |                             |                        |                        |
|-----------------------------|------------------------|------------------------|
| 1 - Szacillo, Beata*        | Weisberg, Christopher* | Rittiluechai, Jeramie* |
| 2 - Konzen, Michael*        | Worn, William*         | Lloyd, Daniel          |
| 3 - Iglehart, Thomas W*     | Orlando, Anthony S     | Hess, David W.         |
| 4 - Turner, Neil C*         | Linn, Christopher      |                        |
| 5 - Stoddard, Christopher P |                        |                        |

**BOARD TO REVIEW**

- 4 - Vaughan, James N\*+

+ - Information to be reviewed in Executive Session

**B. Applications for Examination**

The following applicant/s applied for admission to the Architectural Registration Examination and are recommended by staff:

- 1 - Stephen W Schreyer Jr

**C Licensure by Examination**

The following applicant/s have completed all Divisions of the Architectural Registration Examination and are submitted to the Board for licensure:

Gregory E Curtis	Matthew R Davis	Chaser P Gaffney
Emily E Smith	Ritu Sohal	Ken R Tanaka

**D Certificate/s of Authorization**

**M MOSER ARCHITECTS, LLC**

257 Park Avenue South - Ste 1101

New York NY 10010

**Architecture**

Responsible Architect: David L Weinberg - License #AI019460

Summary: This application for a Certificate of Authorization to offer architectural services only is submitted by two New Jersey licensed architects in which one architect owns 66.67% of the shares in business with an unlicensed individual who owns 33.33% of the shares. This application appears to comply with statutory requirements.

**VIII LANDSCAPE ARCHITECT APPLICATION REVIEW**

**A Licensure without examination:**

The following individuals have submitted completed applications for licensure without examination and are recommended for licensure. \* - CLARB Council Record Holder

- |                       |                  |                   |
|-----------------------|------------------|-------------------|
| 1 - Ceci, Jonathan M* | Harris, William* | Knowlton, John S. |
| 2 - Lee, Tommy C.E.   |                  |                   |

**B Certificate/s of Authorization**

The following firm has submitted a completed application for a Certificate of Authorization and is recommended for approval.

- |   |                               |
|---|-------------------------------|
| <b>1 ROBERT D. GILMORE &amp; ASSOCIATES INC</b>                                   | <b>Landscape Architecture</b> |
| 65 E Butler Avenue - Ste 100<br>New Britain PA 18901                              |                               |
| <u>Responsible Landscape Architect:</u> Christopher D Burkett - License #AS000063 |                               |
| <b>2 PARTNER ASSESSMENT CORPORATION</b>   | <b>Landscape Architecture</b> |
| <b>d/b/a PARTNER ENGINEERING &amp; SCIENCE, INC.</b>                              |                               |
| 2154 Torrance Blvd - Ste 200<br>Torrance CA 90501                                 |                               |
| <u>Responsible Landscape Architect:</u> Adam Alexander - License #AS000997        |                               |

**IX PUBLIC COMMENTS**

**X EXECUTIVE SESSION**

**XI NEXT MEETINGS**

- |                   |                 |                                    |
|-------------------|-----------------|------------------------------------|
| January 9, 2014   | Regular Meeting | Union Room - 3 <sup>rd</sup> Floor |
| February 13, 2014 | Regular Meeting | Union Room - 3 <sup>rd</sup> Floor |

**XII ADJOURNMENT**