



**CHRIS CHRISTIE**  
*Governor*

**KIM GUADAGNO**  
*Lt. Governor*

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
Audiology and Speech-Language  
Pathology Advisory Committee  
124 Halsey Street, 6th Floor, Newark, NJ 07102



**JOHN J. HOFFMAN**  
*Acting Attorney General*

**STEVE C. LEE**  
*Acting Director*

**PUBLIC SESSION AGENDA**  
**SUSSEX CONFERENCE ROOM, 6<sup>TH</sup> FLOOR**  
**SEPTEMBER 18, 2014**  
**124 HALSEY STREET**  
**NEWARK, NJ 07105**  
**9:00a.m.**

**Mailing Address:**  
P.O. Box 45002  
Newark, NJ 07101  
(973) 504-6390

**I ROLL CALL**

**II APPROVAL OF MINUTES**

- a. Approval of the July 17, 2014 Public Session Minutes.

**III 2015 MEETING DATES**

Committee approval to make January 15, 2015, March 9, 2015, May 14, 2015, July 16, 2015, September 17, 2015 and November 19, 2015 the 2015 meeting dates.

**IV NEW BUSINESS**

- a. Committee to discuss new Law in regards to reinstatement.

**V CORRESPONDENCE**

- a. For Committee review, inquiry from Alison Lemke.

**VI HANDOUTS**

**VII FYI**

- a. Arlene Rafaeli's license was suspended on July 24, 2014 as per Final Order filed February 25, 2014 for failure to submit proof of completion of the required continuing education requirements for the 2011-2013 license renewal period. No attachment.
- b. Naomi R. Panski complied with Settlement Letter issued on July 10, 2014 and paid a civil penalty in the amount of \$250.00 for failing to renew her license within thirty days of the October 31, 2013 renewal period and continued to practice with a suspended license from December 1, 2013 to January 13, 2014. No attachment.
- c. Janet Krebs complied with Settlement Letter issued on July 24, 2014 and paid a civil penalty in the amount of \$250.00 for failing to renew her license within thirty days of the October 31, 2013 renewal period and continued to practice with a suspended license from December 1, 2013 to February 10, 2014. No attachment.
- d. Correspondence from the Office of the Director for the Division of Consumer Affairs in regards to the budget for Fiscal Year 2015.

**VIII ADJOURNMENT**