

BOARD OF CHIROPRACTIC EXAMINERS  
124 HALSEY STREET, 6TH FLOOR  
SOMERSET ROOM  
NEWARK, NEW JERSEY  
**PUBLIC SESSION AGENDA**  
**THURSDAY, MARCH 27, 2008**

**I. APPROVAL OF THE PUBLIC SESSION MINUTES OF FEBRUARY 28, 2008**

**II. OLD BUSINESS**

A. NOMINATIONS FOR BOARD OFFICERS

Nominations will be entertained for the following officers for 2008- 2009;

President  
Vice President  
Secretary  
Treasurer

**III. INQUIRIES**

A. RONALD ZWEIBAUM, D.C.

B. BILL F. PUGLISI, D.C.

**IV. DISCIPLINARY MATTERS**

A. KEVIN BOYAN, D.C.

Attached for Board review is a follow-up letter dated March 7, 2008 regarding Dr. Boyan's departure from the Professional Assistance Program of NJ.

B. CHAD A. FILIMON, D.C.

Attached for Board review is an Offer of Settlement filed March 13, 2008.

**V. APPLICATIONS FOR LICENSURE**

A. WARREN S. ALBERT, D.C. (REINSTATEMENT)

This matter was tabled at the February 28, 2008 meeting, pending an explanation concerning Dr. Albert's licensure in the State of Illinois. Attached for Board review is a letter from Dr. Albert dated March 3, 2008.

B. RICHARD J. HERBERT, D.C. ( REINSTATEMENT )

Dr. Herbert appeared at the February 28, 2008 meeting during public session and requested that his license be reinstated. Dr. Herbert sent in several documents regarding his case with Pennsylvania Board of Chiropractors, his criminal history and etc..

C. RICHARD R. RYAN, D.C. ( ELECTRO-DIAGNOSTIC )

D. EDWARD J. DALEY, D.C. ( INITIAL )

E. CHRISTOPHER J. ALEPA, D.C. (INITIAL)

## VI. APPEARANCES

A. DAWN HAZZARD, D.C. - 12:00 PM

Dr. Hazzard has an initial application for licensure pending in the State of NJ. She will be appearing before the Board to discuss issues concerning her criminal history.

B. MOHAMMED SHOUKA, D.C. - 1:00 PM

Dr. Shouka has an initial application for licensure pending in the State of NJ. He will be appearing before the Board to discuss Board actions he had received from the California Board of Chiropractic Examiners.

---

[Contact Us](#) | [Privacy Notice](#) | [Legal Statement](#) | [Accessibility Statement](#) 

division: [dca home](#) | [complaint forms](#) | [licensing boards](#) | [adoptions](#) | [proposals](#) | [minutes](#) | [consumer protection](#)

departmental: [lps home](#) | [contact us](#) | [news](#) | [about us](#) | [FAQs](#) | [library](#) | [employment](#) | [programs and units](#) | [services a-z](#)

statewide: [nj home](#) | [my new jersey](#) | [people](#) | [business](#) | [government](#) | [departments](#) | [search](#)