

STATE OF NEW JERSEY  
DIVISION OF CONSUMER AFFAIRS  
BOARD OF CHIROPRACTIC EXAMINERS  
124 HALSEY STREET  
NEWARK, NEW JERSEY

PUBLIC SESSION AGENDA  
THURSDAY, JUNE 26, 2014 (9:30 A.M.)  
SOMERSET ROOM , 6<sup>TH</sup> FLOOR

**I. APPROVAL OF THE PUBLIC SESSION MINUTES OF MAY 22, 2014**

**II. CONTINUING EDUCATION COMMITTEE**

**III. NEW BUSINESS**

- A. Assembly No. 3225  
(Synopsis - Provides for licensure of chiropractic assistants)  
- Introduced May 22, 2014
- B. Inquiry from Adam S. Malamut, Esq.  
RE: P.E.N.S.
- C. Inquiry from Michelle Jannett  
RE: Scope of Practice
- D. Letter from Preston B. Deutsch, D.C.  
RE: Continuing Education  
- CPR course

**IV. INFORMATIONAL**

- A. Letter from John J. Hoffman, Acting Attorney General to  
Dr. LeRoy Otto, D.C., President of the Federation of Chiropractic  
Licensing Boards
- B. Bruce R. Brilliantine, D.C.  
RE: Order of Reinstatement filed July 12, 2014

**ADJOURNMENT**

