

**State of New Jersey  
Division of Consumer Affairs  
Board of Chiropractic Examiners  
124 Halsey Street, 6th Floor  
Somerset Room**

Public Session Agenda  
December 5, 2002

## **I. WELCOME OF NEW BOARD MEMBER**

Dr. Rosemary Calio has been appointed to replace Kim Stetzel, D.C. as a member of the Board.

## **II. MINUTES**

Approval of the Public Session minutes of October 28, 2002. (To be sent under separate cover)

## **III. OLD BUSINESS**

### **A. LIFE UNIVERSITY**

On November 20-22, 2002 a site team consisting of Dr. Anthony DeMarco, Dr. Robert Apuzzio and Dr. Lawrence O'Connor as well as Executive Director Earle visited the campus of Life University to conduct a site visit for the purposes of determining the University's status of Board approval pursuant to the statutory requirements set forth at N.J.S.A. 45:9-41.6. The site teams report will be considered at the Board meeting. A copy of the site team report will be forwarded in the early part of the week of December 2, 2002.

### **B. LARRY SABEL, D.C.**

Attached for Board review is a copy of the report of the Ethics Group, LLC on Dr. Sabels participation in the ProBE ethics intervention.

## **IV. LEGISLATIVE REVIEW**

### **A. ASSEMBLY BILL NO. 2557**

Attached for Board review is a copy of Assembly Bill No. 2557 (as originally introduced) which would revise the statutes regarding physical therapists and physical therapists assistants. This legislation has been reported out by the Assembly Regulated Professions Committee with amendments. A copy of the amended Bill is also attached. Board input on this legislation is requested.

### **B. LASER THERAPY APPLICATIONS FOR CHRONIC JOINT PAIN**

Attached for Board review is information submitted by Theralase Corporation. This information as well as further background information on this modality has been reviewed by Dr. Rada and she will report on her recommendations.

## **V. MISCELLANEOUS MATTERS**

## **A. HOPKINS CLINIC FOR PHYSICAL MEDICINE**

Attached for Board review is information concerning the College of Forensic Sciences which is a subsidiary of the Council on Chiropractic Orthopedics of the American Chiropractic Association.

## **B. FCLB ANNUAL MEETING**

Attached for Board review is a preliminary announcement of the meeting of the Federation of Chiropractic Licensing Boards which is scheduled for Orlando, Florida from April 30-May 4, 2003. The meeting will be held in conjunction with the conference of the World Federation of Chiropractic. The theme for this meeting will be "A World View of Ethics in Chiropractic Regulation."

# **VI. DISCIPLINARY ACTIONS FILED**

## **A. MICHAEL LIO, D.C.**

On June 1, 2001 Dr. Lio was convicted of third degree arson in New Jersey Superior Court in Passaic County, New Jersey. Dr. Lio's license to practice chiropractic in New Jersey was suspended for three years, six months to be active pursuant to N.J.S.A. 45:1-21(f) in that the crime for which Dr. Lio was convicted constituted a crime of moral turpitude and/or one which relates adversely to the practice of chiropractic.

## **B. HOWARD TORNOPSKY, D.C.**

A Consent Order was Filed with the Board on November 19, 2002 regarding information received that Dr. Tornopsky billed for services not documented in his patient records. Dr. Tornopsky's license to practice chiropractic was suspended for one year from the date of the Order; the suspension will be stayed to serve as a period of probation providing that he adhere to all the terms and conditions. Dr. Tornopsky must also complete and pass twelve hours of continuing education in the area of record keeping. A civil penalty of \$2500 was assessed as well as costs to the State in the amount of \$7591.44.

## **C. DORIS HARTELL, D.C.**

A Offer of Settlement in lieu of filing a formal disciplinary action was Filed with the Board on November 8, 2002 for failure to prepare and maintain a contemporaneous, permanent patient record. Dr. Hartell was assessed a penalty in the amount of \$500 as well as costs to the State of \$425. Dr. Hartell must also successfully complete and pass a 12 hour course in the area of record keeping.

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