

**BOARD OF EXAMINERS OF ELECTRICAL CONTRACTORS
FIRE ALARM, BURGLAR ALARM AND LOCKSMITH
ADVISORY COMMITTEE
BUSINESS MEETING
DECEMBER 16, 2008
PUBLIC SESSION AGENDA**

1. Call To Order

- Open Public Meetings Act, Pledge Of Allegiance, Roll Call Of Members

2. Announcements

3. Approval Of Minutes Of November 18, 2008

4. Chairman's Report

5. Report From The Continuing Education Subcommittee

Sponsor: ELITE CEU (Sponsor # FBLSP008)

- Kaleb Brashear has previously been approved as an instructor

Title

- Introduction To Safe Opening (2 hours)
- Advanced Safe Opening (2 hours)
- Guide To CCTV Lighting (2 hours)

Sponsor: MERLE MARGOLESE

- The resume' for Merle Margolese is enclosed

Title

- Communication Skills (2 hours)
- A-COUNT-ABILITY (2 hours)
- Unlocking The Secrets To Growing Your Business (2 hours)
- Let's Get Organized (2 hours)
- RIDE THE SUCCESS EXPRESS, PART ONE (4 hours)
- RIDE THE SUCCESS EXPRESS, PART TWO (4 hours)
- SUCCESS EXPRESS (8 hours)

Sponsor: KABA ACCESS CONTROL

- The resume' for Rick Shuford is enclosed

Title

- Simplex Mechanical Pushbutton Lock Certification Seminar (8 hours)
- E-PLEX 3000 & E-PLEX 5000 Electronic Lock Certification Seminar (8 hours)
- E-PLEX 5200/5700 Lock/Advanced ACS Software Certification Seminar (8 hours)

6. Correspondence

Information With Regard To The Practice Of Unlicensed Locksmithing
David Szuchman, Director, Division Of Consumer Affairs
Tim Mc Mullen, Legislative Manager, Associated Locksmiths Of America

7. Correspondence Sent To Business Licensees

- Business License Certificate (Copy) And Advertising Instructions, 11/24/08
- Business License Advertising Instructions, 12/8/08

8. For The Advisory Committee's Information

Division Of Law Billing Report For The First Quarter Of Fiscal Year 2009

9. Public Comments

10. Review Of Applications For Alarm And Locksmith Licenses

Review Of Applications For Alarm And Locksmith Business Licenses

11. Adjournment

Enclosures

- Public Session Minutes Of November 18, 2008
- Continuing Education Subcommittee Report
- Correspondence (McMullen/Szuchman)
- Correspondence Sent To Business Licensees
- Division Of Law Billing Report