



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## *New Jersey Office of the Attorney General*

Division of Consumer Affairs  
State Board of Medical Examiners  
Hearing Aid Dispensers Examining Committee  
124 Halsey Street, 6<sup>th</sup> Floor, Newark, NJ 07102



**Jeffrey S. Chiesa**  
Attorney General

**THOMAS R. CALCAGNI**  
Director

**PUBLIC SESSION AGENDA  
SUSSEX CONFERENCE ROOM, 6<sup>TH</sup> FLOOR  
FEBRUARY 3, 2012  
124 HALSEY STREET  
NEWARK, NJ 07102  
9:30 a.m.**

*Mailing Address:*  
P.O. Box 45038  
Newark, NJ 07101  
(973) 504-6331

### **I MINUTES**

Approval of the October 14, 2011 Public Session Minutes.

### **II ELECTION OF OFFICERS**

### **III REGULATORY ANALYST**

- a. Assembly No. 4384
- b. Assembly No. 3121
- c. Assembly No. 4400
- d. Assembly No. 690

### **IV NEW BUSINESS**

- a. Correspondence received from Connie Stansberry in regards to on-line hearing aid exams.

### **V FYI**

- a. March 20, 2012 is the next licensing examination.