



**CHRIS CHRISTIE**  
Governor

**KIM GUADAGNO**  
Lt. Governor

## *New Jersey Office of the Attorney General*

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# **HOME INSPECTION ADVISORY COMMITTEE**

## **AGENDA**

**May 21, 2013**

**Union Conference Room, 3rd. Fl.**

**9:30 AM**

**Public Session**

1. *CALL TO ORDER*
2. *SUNSHINE LAW ANNOUNCEMENT*
3. *ROLL CALL*
4. *ANNOUNCEMENTS*
5. *APPEARANCES*  
  
None
6. *APPROVAL OF MINUTES (Attached)*  
  
- April 9, 2013
7. *REPORT OF THE EXECUTIVE DIRECTOR*
  - a. Licensing Statistics (Attachment)
  - b. Incoming Correspondence

James Borkowski, 24GI00028500  
April 22, 2013  
RE: Continuing Education

8. *APPLICATIONS FOR REVIEW (Attachment)*
9. *REVIEW OF CONTINUING EDUCATION COURSES (Attachment)*
10. *REINSTATEMENTS*

None

11. *INFORMATIONAL ITEMS*

None

12. *PUBLIC COMMENTS*

13. *EXECUTIVE SESSION*

14. *ADJOURNMENT*

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**UPCOMING MEETING DATES**

June 2013 - No Meeting

July 9, 2013

August 2013 - No Meeting

September 10, 2013

October 2013 - No Meeting

November 19, 2013

December 10, 2013