



CHRIS CHRISTIE  
Governor

KIM GUADAGNO  
Lt. Governor

## New Jersey Office of the Attorney General

Division of Consumer Affairs  
State Board of Professional Engineers and Land Surveyors  
Home Inspection Advisory Committee  
124 Halsey Street, 3<sup>rd</sup> Floor, Newark, NJ 07102  
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### HOME INSPECTION ADVISORY COMMITTEE Minutes of March 9, 2010 Public Session

#### CALL TO ORDER

The meeting of the Home Inspection Advisory Committee was called to order by Chairman Michael Del Greco at 9:45 a.m. in the Union Conference Room, third floor, 124 Halsey Street, Newark, New Jersey. All parties were duly notified of the time, date and place and all pertinent material had been provided.

#### SUNSHINE LAW ANNOUNCEMENT

Joseph Grabowy read the statement required by Chapter 231, Laws of 1975, known as the Open Public Meetings Act, and announced that notice of the meeting was prepared in the office of the Committee and mailed to the Secretary of State, the Star-Ledger, the Courier Post, the Bergen Record and the Atlantic City Press.

#### ROLL CALL

CMs present: Michael Del Greco  
Daniel Casper

CMs absent: Michael Fitzpatrick

Others present: Arthur Russo, Executive Director, Olga E. Bradford, Deputy Attorney General, Joseph Grabowy, Assistant to the Executive Director, and five members of the public.

#### APPROVAL OF MINUTES

February 9, 2010

The Committee reviewed the minutes of February 9, 2010 and, on a motion by Vice-Chairman Casper, seconded by Chairman Del Greco, voted to approve the minutes as submitted.

## REPORT OF THE EXECUTIVE DIRECTOR

Executive Director Russo presented the following statistics as of March 1, 2010:

a. Licensing Statistics:

- Licensed Home Inspectors - Active	666
- Home Inspectors - Expired	134
- Home Inspectors - Inactive	116

b. Incoming Correspondence

- 1) Michael J. Pede  
RE: DOE Approval of Middlesex County Vocational and Technical  
Schools Home Inspector Curriculum  
January 29, 2010

Mr. Pede requested that the Committee add Middlesex County Vocational and Technical School's Home Inspector Curriculum to its' list of approved schools offering the home inspector curriculum.

The Committee reviewed this correspondence and will request verification from the Department of Education (DOE) which reviews said programs, before adding the school to its list of approved home inspector schools on its Website.

d. Outgoing Correspondence

- 1) Kathleen M. Alexander  
RE: DOE Approval of Middlesex County Vocational and  
Technical Schools Home Inspector Curriculum  
January 29, 2010  
September 30, 2009

After reviewing both letters the Committee requested that another letter be sent to Ms. Alexander since she has not yet responded.

- 2) David G. Wilson  
RE: Final Order of Discipline - Complaint Number: 48455  
January 5, 2010

The Committee reviewed the Final Order of Discipline issued to Mr. Wilson and requested that a copy be sent to the Arizona State Board since the licensee has now relocated to

that state. In addition, the Committee directed that a copy will be mailed to Mr. Wilson at his new address in Arizona so that he may commence making his twenty-four (24) monthly installment payments toward the imposed civil penalty of \$10,000.00 plus restitution totaling \$1,278.25.

This correspondence was noted for the record.

Additionally, the Committee, on a motion by Chairman Del Greco, seconded by Vice-Chairman Casper, voted to reject a request by Mr. Wilson's attorney, Leonard S. Miller, Esquire, to revoke its Final Order of Discipline previously issued to Wilson so that he may now respond. The Committee concluded that Mr. Wilson had been afforded proper due process in this matter and that the Final Order was properly issued.

- 3) Herman Andrade  
RE: Final Decision and Order After UPL Explanation  
February 4, 2010

The Committee reviewed this Final Order and noted that twenty-five (25) monthly payments of \$100.00 each are to commence on March 15, 2010, for a total civil penalty of \$2,500.00.

This correspondence was noted for the record.

### **APPLICATIONS FOR REVIEW**

On a motion by Vice-Chairman Casper, seconded by Chairman Del Greco, the Committee voted to approve the following applicants for licensure pending receipt of proof of insurance:

<u>Applicant</u>	<u>Application #</u>
Lixin Wang	1484765
Anthony Celentano	1485930
Stephen Pellecchia	1487895
Ernie Thomas	1485430

**REVIEW OF CONTINUING EDUCATION COURSES:**

<b><u>Sponsor</u></b>	<b><u>Course</u></b>	<b><u>PDHs</u></b>
American Home Inspector Training institute	Energy Audit Certification	11
NJALPHI	Report Writing	2
NJALPHI	Radon Recertification Education	2
NJALPHI	Hydronic Heating	2
DCA - Rutgers	Working with Inspection Engineered Lumber	5
Garden State Chapter ASHI	Radon Refresher for NJ Home Inspectors	4
NJALPHI	Basement Waterproofing	2
NABIE	Wood Science in the Courtroom and Inside Wood	1
InterNACHI	How to inspect the Attic Insulation, Ventilation and Interior Course	14
NY Metro ASHI	Attic Ventilation	1
RobKat	Water Damage: Risk, Diagnosis & Mitigation	1.5
100% Education by McKissock	Residential Systems Cooling Systems And Heating Pump Inspections	3
NY Metro Chapter (ASHI)	Inspecting Building Exteriors	1
American Home Inspectors Training Inst.	Inspecting Electrical Systems	8
American Home Inspectors Training Inst.	Energy Audit	4
Pocono Lehigh ASHI	IRC 2009 Update	3.5
Southern NJ ASHI	Electrical Systems Defect Recognition	3
BICI	Inspector Safety	2
Southern NJ ASHI	Boiler Education	2

Southern NJ ASHI	Structural Defect Recognition	1
Southern NJ ASHI	Slate Roofing	2
Southern NJ ASHI	Historical Structural & Foundation Inspection	3

### **INFORMATIONAL ITEMS**

- Review of Revised Standard Complaint Letter to the Consumer

This letter was revised pursuant to the Committee's directives.

### **PUBLIC COMMENTS**

None

### **MOVE TO EXECUTIVE SESSION**

On a motion by Chairman Del Greco, seconded by Vice-Chairman Casper, the Committee voted to enter into Executive Session.

### **RETURN TO PUBLIC**

On a motion contained in the Executive Session minutes, the Committee re-entered into Public Session for the purposes of adjournment.

### **ADJOURNMENT**

On a motion by Chairman Del Greco, seconded by Vice-Chairman Casper, the Committee voted to adjourn the meeting at 3:30 PM.

### **APPROVED BY:**

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**Michael Del Greco**  
Chairman

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**Arthur Russo**  
Executive Director