

# *New Jersey Office of the Attorney General*

## DIVISION OF CONSUMER AFFAIRS OCCUPATIONAL THERAPY ADVISORY COUNCIL PUBLIC SESSION AGENDA

May 12, 2011  
(Hunterdon Conference Room 6th Floor)  
9:15 A.M.

CALL TO ORDER

ROLL CALL

OPENING STATEMENT “ Reading of the Sunshine Law”

**I. MINUTES:** January 13, 2011, Public Session Minutes Approval.

**II. LEGISLATURE**

### **Bills**

**A. Assembly Bills**

**A- 3851** Introduced February 22, 2011

This bill requires information concerning certain public employees be made public.

**III. RULES AND REGULATIONS**

**A.** Pursuant to N.J.A.C 13:44-5.4 Use of Physical agent modalities by a licensed occupational therapist; delegation to licensed occupational therapy assistant.

The proposal should appear in the New Jersey Register for public comment on May 16, 2011. (For information purposes only)

**B.** Pursuant to N.J.A.C. 13:45G; Notice as is appear in the March 21, 2011 issue of New Jersey register . (120 day rule)

**IV. REPORTS**

Prepared by Darlene Kane for Council's review is the Fiscal year 2011 Budget report (1<sup>st</sup> Half)

**V. MODALITIES COURSES APPROVAL**

**A. Request for modalities courses approval from Licensees**

Submitted for review there are letters and courses taken by the following licensees for approval:

- 1. Heather Lawrence, Lic # 46TR00428000**

**B. Request for approval of modalities courses by providers**

Pursuant to N.J.A.C. 13:44K-5.4 Use of physical agent modalities, Council to review committees's recommendation to approve physical agent modalities courses submitted by:

- |  |   |
|--|---|
| <b>1. Rehab Education, LLC (03/17 Agenda)</b>                  | <b>March 20-21; 27-28, 2011<br/>April 7-10, 2011<br/>April 9-10; 16-17, 2011<br/>May 15-16; 22-23, 2011</b> |
| <b>2. DUNAMIS Training, LLC (03/17 Agenda)</b>                 | <b>May 21-22, 2011<br/>June 4-5, 2011</b>   |
| <b>3. Tender Touch, Rehab Services, LLC<br/>(03/17 Agenda)</b> | <b>March 26-27, 2011<br/>April 2-3, 2011</b>  |
| <b>4. R.A.S Health Care .....</b>                              | <b>Committee to report</b>  |

**VI. CORRESPONDENCE**

**AOTA; New adopted documents**

**VII. NEW BUSINESS**

Board/Council/Committee members recusal form.

**VIII. APPLICATIONS REVIEW (Initial)**