

**STATE BOARD OF EXAMINERS OF MASTER PLUMBERS
510 - BUSINESS MEETING - AGENDA - FEBRUARY 24, 2005**

MEETING SCHEDULED TIME: 9:00 AM ~ HUDSON ROOM, 6TH FL.

ROLL CALL OF BOARD MEMBERS ~

APPROVAL OF THE MINUTES ~ JANUARY 27, 2005 MTG.

BOARD BUSINESS

Documentation is provided on all matters unless otherwise noted.

1. Pursuant to N.J.S.A. 45:14C-6, "Organization of Board; Officers; Executive Secretary; clerical assistants; expenses and expenditures...", the Board will hold elections for the year 2005.

CONTINUING EDUCATION AUDIT

2. CONCLUSION OF AUDIT MARCH 25, 2004 - FEBRUARY 24, 2005

The State Board of Examiners of Master Plumbers has been reporting on its audit of the 2003-2005 five (5) hour CE biennial renewal requirement by providing all disciplinary statistics in Open Public Session since the March 25, 2004 meeting.

As a result of the CE disciplinary actions issued to date, the Board has collected civil penalties totaling *\$55,750.00, and stenographic costs in the amount of *\$690.59--- based solely on the audit of 460 randomly selected Licensed Master Plumbers. Further actions are anticipated. {Updated 2-09-05}

Disciplinary actions concerning licensees may be obtained by contacting the Board Office at 973-504-6420 or visiting the Board at www.njconsumeraffairs.org.

UPDATED PENALTIES PAID in the amount of \$300.00 are reported for January, 2005, and include the following payment:

A \$300 payment was submitted by licensee Peter Quinn, LMP #9855, on February 1, 2005; his \$1,000 penalty is now paid in full.

The Board will continue to report on further actions until all files are CLOSED.

CONTINUING EDUCATION AUDIT

The Board will reserve a brief portion of Executive Closed Session for CE matters.

3. Revisiting from the 1-27-05 Agenda

CERTIFICATION OF PERSONS INSTALLING MEDICAL GAS PIPING IN LICENSED HEALTH CARE FACILITIES ~

STATE OF NEW JERSEY ~ 210TH LEGISLATURE ASSEMBLY BILL NO. 82} P.L. 2003, CHAPTER 2005

On January 22, 2004, the Board recognized that A-82 was signed into law on January 7, 2004, by former Governor James E. McGreevey. Members agreed that before any such application process was implemented for this certification, this law must be further explored to establish regulations for establishing parameters in certifying these new individuals for Medical Gas Piping.

On March 25, 2004, Charles Manning was present with Board Members for a discussion of this topic, and presented (1) A draft of this new regulation, and (2) A document entitled "NFPA On Line" pertaining to the National Fire Protection Association. Subsequent to a lengthy discussion on March 25, 2004, Board Members agreed that Chuck Manning should pursue a legal analysis concerning the terms of this statute, and explore options in creating new regulations which conform to the requirements of ASSEMBLY BILL NO. 82, P.L. 2003, CHAPTER 2005.

On April 22, 2004, Board Members reiterated their concern for this new law, and expressed their unanimous support in the development of regulations for these new requirements. On May 27, 2004, Chuck Manning returned to the Board for a discussion of the 'standards' for this new certification, and advised that he would continue his pursuit in developing new regulations.

On January 27, 2005, Charles Manning of Regulatory Affairs held a discussion with Board Members concerning his drafted regulation presented this date, after which a motion was made by Ernest Tretola and seconded by Ralph Wetzel, to approve the draft as amended. Mr. Manning noted that he will be returning to the Board on February 24, 2005, to review budget concerns and fee charges for this new Medical Gas certification.

Regulatory Analyst Chuck Manning requested a brief meeting with the Board to review the Uniform Enforcement act renewal provisions for this proposal.

4. STATE OF NEW JERSEY DEPARTMENT OF LAW AND PUBLIC SAFETY DIVISION OF CONSUMER AFFAIRS

from the desk of: ANTHONY MIRAGLIOTTA, DEPUTY DIRECTOR JANUARY 18, 2005

UNIFORM CONSTRUCTION CODE - PLUMBING, MECHANICAL AND FUEL GAS CODES ADOPTED AMENDMENTS NJAC 5:23-3.15; 3.20 & 3.22

Deputy Director Anthony Miragliotta provides copies of the above items for the information of the Board.

IN ADVANCE OF THE 2005-2007 MASTER PLUMBER'S BIENNIAL RENEWAL/ CE REQUIREMENT - COURSES TAKEN DURING PERIOD 2003-2005

On February 24, 2005, the State Board of Examiners of Master Plumbers will review the resumes and course outlines of those who have expressed interest in teaching Continuing Education (CE) for the 2005-2007 biennial, and who have requested to be scheduled for re-approval as CE Instructors.

Those seeking re-approval are not required to appear at the Board's meetings.

5. FRANK RIZZO 6854 # 22
JAMES MILLER 9743 # 12
ED FELDMAN 343 # 21
PETER VOROS 8971 # 23
JAMES SAURO 7019 # 24
WAYNE SHELTON 6718 # 63
FRANK CZERONKA 11848 # 82

New applicant - appearance confirmed for 2/24

SPONSOR ~ ACE ~ ACCREDITED CONTINUING EDUCATION
1180 E OAK ROAD, VINELAND, NJ 08360

CONTACT PERSON: FRANK RIZZO
TELEPHONE # 856-691-3612
FAX #: 856-691-0691

E MAIL: rizzopl@aol.com

6. JOSEPH ALBANESE, LMP # 6622
CE INSTRUCTOR # 65

SOLE SPONSOR CONTACT INFORMATION:
TELEPHONE 973-694-1800 x 3297
FAX 973-709-0209
EMAIL albanesej@waynetownship.com

7. MARVIN L. KENNEDY, LMP # 11027
CE INSTRUCTOR # 75

SOLE SPONSOR
CONTACT INFORMATION: TELEPHONE 757-962-9117
Serving the Hillside and Paterson NJ areas

1. SPONSOR ~ MIDDLESEX COUNTY VOCATIONAL AND TECHNICAL SCHOOLS, 112 RUES LANE,
PO BOX 1070,
EAST BRUNSWICK, NJ 08816-1070 - BRUCE NEGRI, SUPERVISOR
CONTACT # for INFORMATION: 732-257-3300

ROBERT W. MULLER, LMP 7053 46
WILLIAM TURKUS, LMP 5235 32

ANTHONY RAGO, LMP 10828 Initial approval (#79)
ALAN REISS, LMP 6096 Initial approval (#80)
THOMAS RUPERTO, LMP 7244 Initial approval (#81)

Appearances are confirmed for those seeking initial approval.

9. JON SABANOFF, FORMER LMP # 8682
FAILED TO RENEW FOR (5) BIENNIALS
1995-1997; 1997-1999; 1999-2001; 2001-2003; 2003-2005

Mr. Jon Sabanoff directs a formal letter to the Board dated December 22, 2004, requesting the reinstatement of his Master Plumber's license.

10. MICHAEL DELLI SANTI, FORMER LMP # 6994 FAILED TO RENEW FOR (6) BIENNIALS 1993-1995;
1995-1997; 1997-1999; 1999-2001; 2001-2003; 2003-2005

Mr. Delli Santi submits a letter to the Board detailing the hardship that led to the expiration of his Master Plumber's license. Mr. Delli Santi is seeking reinstatement; however, he is requesting that the Board grant his reinstatement without re-testing.

11. ROBERT RABINSKY, FORMER LMP # 7462 FAILED TO RENEW SINCE 1987 (9) BIENNIALS

Expired licensee Robert Rabinsky, former Licensed Master Plumber # 7462, submits his letter received on January 25, 2005, requesting the reinstatement of his license and expressing his willingness to fully cooperate toward that end.

12. MEGAN K. SULLIVAN, DEPARTMENT OF COMMUNITY AFFAIRS DIVISION OF CODES AND STANDARDS MEMORANDUM DATED 1-28-05

Ms. Sullivan provides the draft Agenda of the Code Advisory Board meeting of February 4, 2005. She also

provides a copy of the Code Advisory Board meeting minutes of August 13, 2004.

13. For the information of the Board revisiting from 10-28-2004 The family of Mark Leader corresponded with the Board Office to advise that the licensee passed away on January 31, 2005. This file is closed... The family also advised that the Master Plumber's pressure seal will be returned to the Board. No Continuance of Business was requested.

REQUEST FOR CE EXEMPTION 2005-2007 MARK LEADER, LMP #8285, PHYSICIAN'S LETTER OF 9/8/04

On October 28, 2004, the Board reviewed documentation submitted by the licensee's physician to explain Mr. Leader's extreme hardship and ill health. It is noted that this correspondence had requested that the licensee be excused from his CE obligation for the next year in advance of the 2005-2007 biennial requirement.

This file is now closed. (No documents)

14. DISCIPLINARY ACTION *Reporting (1) penalty payment ~ @ \$500 Mr. Widing is maintaining his payment schedule concerning: IN THE MATTER OF THE SUSPENSION OR REVOCATION OF LICENSE JOHN WIDING, LMP # 7127 TO PRACTICE AS A MASTER PLUMBER/ STATE OF NEW JERSEY ADMINISTRATIVE ACTION ~ CONSENT ORDER SIGNED SEPT. 7, 2003 & FILED SEPT. 25, 2003 COSTS of \$161.30 PAID IN FULL

\$12,000 PENALTY w/ (18) PAYMENTS TO DATE = {\$9,000}

\$500 ~ 9/07/03 1st
\$500 ~ 10/01/03..... 2nd
\$500 ~ 10/28/03.... 3rd
\$500 ~ 11/29/03..... 4th
\$500 ~ 12/31/03..... 5th
\$500 ~ 1/28/04 6th
\$500 ~ 3/01/04..... 7th
\$500 ~ 3/30/04..... 8th
\$500 ~ 4/04/04..... 9th>
\$500 ~ 6/01/04.....10th
\$500 ~ 6/28/04 11th
\$500 ~ 8/02/04..... 12th
\$500 ~ 8/31/04..... 13th
\$500 ~ 10/04/04..... 14th
\$500 ~ 11/01/04..... 15th
\$500 ~ 11/29/04..... 16th
\$500~ 12/24/04.....17th
\$500~ 01/28/05.....18th

15. Barbara A. Cook, Executive Director, reserves a portion of Open Public Session to review some pending issues with Board Members.

{No documents}