

STATE BOARD OF EXAMINERS OF MASTER PLUMBERS

AGENDA - NOVEMBER 20, 2003 # 496 - BUSINESS MEETING OPEN PUBLIC SESSION

MEETING SCHEDULED TIME: 9:00 AM ~ SOMERSET ROOM, 6TH FL.
ROLL CALL OF BOARD MEMBERS ~
APPROVAL OF THE MINUTES ~ OCTOBER 23, 2003, MEETING

BOARD BUSINESS

Documentation is provided on all matters unless otherwise noted.

1. CONTINUING EDUCATION TOPICS

for the 2005-2007 MASTER PLUMBER'S LICENSE
BIENNIAL RENEWAL REQUIREMENT

Topics to review, revise and approve in conjunction with:
N.J.A.C. 13:32-6.3 Required course topics

On September 23, 2003, Board Members voted to approve the CE topics for publication in the New Jersey Register as a "Public Notice. This "Public Notice," is **was published on November 3, 2003, in the New Jersey Register.**

A copy of this notice has been posted to the Board's website at:

<http://www.nj.gov/lps/ca/plumber/plumbnot.htm>

A link to this notice was placed on the Master Plumber's home page at:

<http://www.nj.gov/lps/ca/nonmed.htm#mas6>

It is noted that **N.J.A.C. 13:32-6.3 Required course topics**, states that:

(a) Three months prior to the beginning of a biennial period, the Board shall determine which topics shall be provided by program sponsors for the upcoming biennial period. The Board shall determine these topics at a regularly scheduled public Board meeting;

(b) The list of topics which shall be required by the Board for a biennial period shall be published as a public notice in the New Jersey Register and shall be available at the Board offices.

A copy of the topics and related information had been provided to "Board approved" CE Instructors, Plumbing Associations and Board Members on October 8, 2003.

On November 20, 2003, the Board may discuss further plans in developing its CE

program for the 2005 - 2007 MASTER PLUMBERS'S renewal.

2. INQUIRY from MARTIN FREEMAN

Questioning permits involving the Department of Community Affairs (DCA) and his employment with UMDNJ University Hospital

Mr. Freeman submits a letter to the Board dated November 5, 2003, and is questioning the Board concerning their position in this matter.

3. EXECUTIVE DIRECTOR'S REPORT

Barbara A. Cook, Executive Director, reserves a portion of Open Public session to review some pending issues with Board Members.

(No documents)