

STATE BOARD OF EXAMINERS OF MASTER PLUMBERS

AGENDA - DECEMBER 18, 2003 # 497 - BUSINESS MEETING OPEN PUBLIC SESSION

MEETING SCHEDULED TIME: 9:00 AM ~ SOMERSET ROOM, 6TH FL.
ROLL CALL OF BOARD MEMBERS ~
APPROVAL OF THE MINUTES ~ NOVEMBER 20, 2003, MEETING

BOARD BUSINESS

Documentation is provided on all matters unless otherwise noted.

1. CONTINUING EDUCATION (CE) TOPICS for the 2005-2007 MASTER PLUMBER'S LICENSE BIENNIAL RENEWAL REQUIREMENT

{Courses taken during 2003-2005}

Topics to review, revise and approve in conjunction with:

N.J.A.C. 13:32-6.3 Required course topics

The required course topics for the 2005-2007 biennial renewal requirement were published as a Public Notice on November 3, 2003, in the New Jersey Register.

The Board may take this opportunity to discuss their plans for the 2005-2007 CE requirement.

{No documents}

2. DISCIPLINARY ACTIONS

*Reporting \$ penalty payments ~~

IN THE MATTER OF THE SUSPENSION OR REVOCATION
OF THE LICENSE OF
JOHN WIDING, LMP # 7127

TO PRACTICE AS A MASTER PLUMBER IN THE STATE OF NEW JERSEY
ADMINISTRATIVE ACTION ~ CONSENT ORDER
SIGNED SEPT. 7, 2003 & FILED SEPT. 25, 2003
COSTS of \$161.30 PAID IN FULL

\$12,000 PENALTY : (3) PAYMENTS TO DATE:

\$500 ~ 9/07/03 1st

\$500 ~ 10/01/03.....2nd

*\$500 ~ 10/28/03.... 3rd

Consent Order states that Respondent Widing is reprimanded for violations:

(A) N.J.A.C. 13:32-3.2, in that he failed to register with the Board as a bona fide representative for Jet Services while Board records reflected his trade name as John Widing Plumbing and Heating;

(B) N.J.S.A. 45:14C-21 and N.J.S.A. 45:1-21(n) by permitting the use of his license by an entity or individuals not authorized to do so;

(C) N.J.A.C. 13:32-3.3 and N.J.A.C. 13:32-3.4 in that he failed to provide any adequate supervision of the plumbing services undertaken at the Morris Early Childhood Center by Jet Services under the auspices of his license.

Licensee Widing was assessed civil penalties pursuant to N.J.S.A. 45:1-22, in the aggregate amount of \$12,000 which shall be submitted in monthly installments of \$500 beginning with the signing of the order, and then one on the first of every month thereafter over a period of 24 months. {No documents}

3. Barbara A. Cook, Executive Director, reserves a portion of Open Public session to review some pending issues with Board Members.

{No documents}